

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

**AUGUST 2019**

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
|        |         |           | 1        | 2      | 3        | 4      |
|        |         |           |          |        |          |        |
| 5      | 6       | 7         | 8        | 9      | 10       | 11     |
|        |         |           |          |        |          |        |
| 12     | 13      | 14        | 15       | 16     | 17       | 18     |
|        |         |           |          |        |          |        |
| 19     | 20      | 21        | 22       | 23     | 24       | 25     |
|        |         |           |          |        |          |        |
| 26     | 27      | 28        | 29       | 30     | 31       |        |
|        |         |           |          |        |          |        |

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## SEPTEMBER 2019

| MONDAY    | TUESDAY                                    | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-----------|--|-----------|----------|--------|----------|--------|
|           |  |           |          |        |          | 1      |
| 2         | 3  | 4         | 5        | 6      | 7        | 8      |
| LABOR DAY |  |           |          |        |          |        |
| 9         | 10   | 11        | 12       | 13     | 14       | 15     |
|           | FALL CHARTER REAFFIRMATION AVAILABLE IN OP |           |          |        |          |        |
| 16        | 17   | 18        | 19       | 20     | 21       | 22     |
| 23/30     | 24   | 25        | 26       | 27     | 28       | 29     |

NOTE: ALL FALL OFFICERS SHOULD BE REPORTED IN THE OP BY EARLY SEPTEMBER.

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## OCTOBER 2019

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY               | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|----------------------|----------|--------|
|        | 1       | 2         | 3        | 4                    | 5        | 6      |
|        |         |           |          |                      |          |        |
| 7      | 8       | 9         | 10       | 11                   | 12       | 13     |
|        |         |           |          |                      |          |        |
| 14     | 15      | 16        | 17       | 18                   | 19       | 20     |
|        |         |           |          |                      |          |        |
|        |         |           |          | AREA CONFERENCE OPQR | _____    |        |
| 21     | 22      | 23        | 24       | 25                   | 26       | 27     |
|        |         |           |          |                      |          |        |
|        |         |           |          | AREA CONFERENCE HI   | _____    |        |
|        |         |           |          | AREA CONFERENCE LMN  | _____    |        |
| 28     | 29      | 30        | 31       |                      |          |        |
|        |         |           |          |                      |          |        |

NOTE: ALL FALL PLEDGES ARE IDEALLY REPORTED BY THE END OF OCTOBER

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## NOVEMBER 2019

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY  | SATURDAY                       | SUNDAY                         |
|--------|---------|-----------|----------|---|--------------------------------|--------------------------------|
|        |         |           |          | 1   | 2                              | 3                              |
|        |         |           |          | AREA D CONFERENCE<br>AREA EFG CONFERENCE  |                                | NATIONAL SERVICE<br>WEEK DAY 1 |
| 4      | 5       | 6         | 7        | 8   | 9                              | 10                             |
|        |         |           |          | AREA JK CONFERENCE  | NATIONAL SERVICE<br>WEEK DAY 7 |                                |
| 11     | 12      | 13        | 14       | 15  | 16                             | 17                             |
|        |         |           |          | • FALL CHARTER REAFF<br>& AMDs DUE<br>• REPORT/PAY ASSOC.<br>• NSW REPORT DUE<br>• CHAPTER EVAL &<br>BARTLE APP DUE IN OP |                                |                                |
| 18     | 19      | 20        | 21       | 22  | 23                             | 24                             |
| 25     | 26      | 27        | 28       | 29  | 30                             |                                |

NOTE: ALL FALL INITIATES ARE IDEALLY REPORTED BY THE END OF NOVEMBER.

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## DECEMBER 2019

| MONDAY            | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-------------------|---------|-----------|----------|--------|----------|--------|
|                   |         |           |          |        |          | 1      |
| 2                 | 3       | 4         | 5        | 6      | 7        | 8      |
| 9                 | 10      | 11        | 12       | 13     | 14       | 15     |
| 16                | 17      | 18        | 19       | 20     | 21       | 22     |
| APO FOUNDERS' DAY |         |           |          |        |          |        |
| 23                | 24      | 25        | 26       | 27     | 28       | 29     |
| 30                | 31      |           |          |        |          |        |

NOTE: ALL FALL REPORTING SHOULD BE COMPLETE AND FEES PAID IN THE OP BY THE FIRST WEEK IN DECEMBER.

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## JANUARY 2020

| MONDAY | TUESDAY  | WEDNESDAY | THURSDAY | FRIDAY             | SATURDAY | SUNDAY |
|--------|--|-----------|----------|--------------------|----------|--------|
|        |  | 1         | 2        | 3                  | 4        | 5      |
|        |  |           |          |                    |          |        |
| 6      | 7  | 8         | 9        | 10                 | 11       | 12     |
|        | SPRING CHARTER<br>REAFFIRMATION<br>AVAILABLE IN OP |           |          |                    |          |        |
| 13     | 14   | 15        | 16       | 17                 | 18       | 19     |
|        |  |           |          | AREA AB CONFERENCE |          |        |
| 20     | 21   | 22        | 23       | 24                 | 25       | 26     |
|        |  |           |          |                    |          |        |
| 27     | 28   | 29        | 30       | 31                 |          |        |
|        |  |           |          |                    |          |        |

NOTE: ALL SPRING OFFICERS SHOULD BE REPORTED IN THE OP BY LATE SEPTEMBER.

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## FEBRUARY 2020

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY                             | SUNDAY |
|--------|---------|-----------|----------|--------|--------------------------------------|--------|
|        |         |           |          |        | 1                                    | 2      |
|        |         |           |          |        | YOUTH SERVICE GRANT<br>APP DUE IN OP |        |
| 3      | 4       | 5         | 6        | 7      | 8                                    | 9      |
|        |         |           |          |        |                                      |        |
| 10     | 11      | 12        | 13       | 14     | 15                                   | 16     |
|        |         |           |          |        |                                      |        |
| 17     | 18      | 19        | 20       | 21     | 22                                   | 23     |
|        |         |           |          |        |                                      |        |
| 24     | 25      | 26        | 27       | 28     | 29                                   |        |
|        |         |           |          |        |                                      |        |

NOTE: ALL SPRING PLEDGES ARE IDEALLY REPORTED BY THE END OF FEBRUARY

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

## MARCH 2020

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
|        |         |           |          |        |          | 1      |
| 2      | 3       | 4         | 5        | 6      | 7        | 8      |
| 9      | 10      | 11        | 12       | 13     | 14       | 15     |
| 16     | 17      | 18        | 19       | 20     | 21       | 22     |
| 23/30  | 24/31   | 25        | 26       | 27     | 28       | 29     |

NOTE: ALL SPRING INITIATES ARE IDEALLY REPORTED BY THE END OF MARCH



# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

APRIL 2020

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
|        |         | 1         | 2        | 3      | 4        | 5      |
|        |         |           |          |        |          |        |
| 6      | 7       | 8         | 9        | 10     | 11       | 12     |
|        |         |           |          |        |          |        |
| 13     | 14      | 15        | 16       | 17     | 18       | 19     |
|        |         |           |          |        |          |        |
| 20     | 21      | 22        | 23       | 24     | 25       | 26     |
|        |         |           |          |        |          |        |
| 27     | 28      | 29        | 30       |        |          |        |
|        |         |           |          |        |          |        |

- FALL CHARTER REAFF & AMDs DUE
- REPORT/PAY ASSOC.

SPRING YOUTH SERVICE DAY

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

**MAY 2020**

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY  | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|---|----------|--------|
|        |         |           |          | 1   | 2        | 3      |
|        |         |           |          | • SPRING YOUTH SERVICE<br>DAY REPORT DUE IN OP<br>• JOHN MACK<br>APPLICATION DEADLINE |          |        |
| 4      | 5       | 6         | 7        | 8   | 9        | 10     |
|        |         |           |          |   |          |        |
| 11     | 12      | 13        | 14       | 15  | 16       | 17     |
|        |         |           |          |   |          |        |
| 18     | 19      | 20        | 21       | 22  | 23       | 24     |
|        |         |           |          |   |          |        |
| 25     | 26      | 27        | 28       | 29  | 30       | 31     |
|        |         |           |          |   |          |        |

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

**JUNE 2020**

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
| 1      | 2       | 3         | 4        | 5      | 6        | 7      |
| 8      | 9       | 10        | 11       | 12     | 13       | 14     |
| 15     | 16      | 17        | 18       | 19     | 20       | 21     |
| 22     | 23      | 24        | 25       | 26     | 27       | 28     |
| 29     | 30      |           |          |        |          |        |

NOTE: ALL ROSTER UPDATES SHOULD BE COMPLETE AND FEES PAID BY THE FIRST WEEK OF JUNE, INCLUDING REPORTING GRADUATES

# 2019-20 Alpha Phi Omega Chapter Calendar

COMPLETE WITH CHAPTER EVENTS/DUE DATES

**JULY 2020**

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                              | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|-------------------------------------|----------|--------|
|        |         | 1         | 2        | 3                                   | 4        | 5      |
|        |         |           |          |                                     |          |        |
| 6      | 7       | 8         | 9        | 10                                  | 11       | 12     |
|        |         |           |          |                                     |          |        |
| 13     | 14      | 15        | 16       | 17                                  | 18       | 19     |
|        |         |           |          |                                     |          |        |
| 20     | 21      | 22        | 23       | 24                                  | 25       | 26     |
|        |         |           |          |                                     |          |        |
| 27     | 28      | 29        | 30       | 31                                  |          |        |
|        |         |           |          | COE/PPOE<br>APPLICATION<br>DEADLINE |          |        |

